

# FREMONT HIGH SCHOOL

# **Daily Announcements**

**DECEMBER 11, 2025** 

(231) 924-5300



FREMONT.NET



5421 S Warner Ave Fremont, MI 49412



Congratulations to FHS Theatre for putting on an amazing showing of Little Women. Great job to all actors, crew members, and directors!

#### **UPCOMING EVENTS**

- ★ Band Christmas Concert December 15, 2025
- ★ Exams December 17-19, 2025
- ★ Half Day
  December 19, 2025
- ★ Winter Break
  Dec 20 Jan 4, 2025

## **SPORTS:**

Check out the latest sports schedules and updates here.

#### **HOME**

#### Dec. 9th

Boys F Basketball 4:00pm vs. Orchard View

Boys JV Basketball 5:30pm vs. Orchard View

Boys V Basketball 7:00pm vs. Orchard View

#### Dec. 10th

Boys V Wrestling 5:00pm vs Multiple Opponents

#### Dec. 12th

Boys V Bowling 3:30pm vs. Holton Girls V Bowling 3:30pm vs. Holton Boys F Basketball 4:00pm vs. Ludington Boys JV Basketball 5:30pm vs. Ludington Boys V Basketball 7:00pm vs. Ludington

#### <u>Away</u>

#### Dec. 8th

Boys V Bowling 3:00pm @ Orchard View Girls V Bowling 3:00pm @ Orchard View Girls JV Basketball 5:30pm @ Hart Girls V Basketball 7:00pm @ Hart

#### Dec. 9th

Boys V Swim 6:00pm @ Ottawa Hills

#### Dec. 11th

Girls JV Basketball 5:30pm @ Ludington Girls V Basketball 7:00pm @ Ludington

### Dec. 13th

Boys V Wrestling 9:00am @ Holton vs. Multiple Opponents

Reve V Swing 10:20am @ City Sprints

Boys V Swim 10:30am @ City Sprints (City High School)

• There will be a Girls' Soccer meeting on Thursday, 12/11 during success in Coach Vissia's room for all girls interested in playing this spring. If you have any questions, please see Coach Vissia.

## Music:

BAND

<u>Orchestra</u>

**CONCERT AND JAZZ BAND** 

Dec. 11th

Shop with a Cop performance 5-9pm

Dec. 12th

**Christmas Stroll** 

Dec. 15th

Winter Concert @ Dogwood Center for the Arts -

Performance starts at 7:00pm

 Attention all Fremont Community Musicians! Please fill out this <u>form</u> if you are interested in joining us on December 15th at 7:00pm for our 4th Annual Performance of Leroy Anderson's A Christmas Festival.
 Complete this form by Dec. 12th. Music and related information will be sent out once completed. See you there!

## **News:**

#### STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as October students of the month:
  - Freshman: Luke Rancour & Alivia Ekkel
  - Sophomores: Jacob Christoffersen & Mayson Homrich
  - Juniors: Josiah Berry & Kira Manchip
  - Seniors: Talen Reichert-Slater & Anna Norris



#### **TELEMEDICINE CLINIC**

• The Corewell Health School Telemedicine Clinic gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information

## YEARBOOK:

- The 2025-2026 yearbooks are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to <u>yearbookordercenter.com</u> and use our school code (3981)
- The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.

# **ESPORTS:**

# **Quiz Bowl**

## THEATRE.

• FHS Theatre's spring musical is Newsies! Auditions will be held on December 9th, 11th, and 13th after school. All three days of auditions are required to attend. More details are posted to the FHS Theatre bulletin board. See Ms. Dunny if you have any questions.

# ART:

# FRESHMEN SECTION: CLASS OF 2029

# SOPHOMORE SECTION:

# JUNIOR SECTION:

**CLASS OF 2027** 

# **SENIOR SECTION:**

**CLASS OF 2026** 

- The FAFSA is now open! The link for this can be found on the Senior Google Classroom or at fafsa.gov
- The Gerber Foundation Scholarship application will open on Wednesday, October 1, 2025, and will close on February 28, 2026, at 4 pm ET. The student application link and scholarship flyers are on the Foundation's website at: <a href="https://www.gerberfoundation.org/scholarships/">https://www.gerberfoundation.org/scholarships/</a>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
- Senior pictures and quotes are due January 16<sup>th</sup> for the yearbook. Click here or see Ms. Hood for any questions.

# **COMMUNITY SERVICE OPPORTUNITIES:**

## **COMMUNITY OPPORTUNITIES:**

 Fremont Middle/High School is excited to announce an upcoming educational travel opportunity for current 6<sup>th</sup> -10th grade students during Spring Break 2028! The trip will take students to England, France, and Spain, offering an incredible chance to explore new places, experience different cultures, and build lifelong skills such as independence and confidence. Couldn't make the Europe meeting on 11/13 but would still like info? Please contact Carrie Crosley at 231-519-1079 or ccrosley 19@yahoo.com. Or click here to access the event-page for more information. ONLY A FEW SPOTS LEFT!

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•	The Gerber Foundation will sponsor one \$1,000 scholarship for a Newaygo County high school sophomore or junior (interested in entering a healthcare field) to attend the in-person MSU OsteoChamps summer program. More program information can be found <a href="https://examps.com/here.">here.</a>

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