



FREMONT HIGH SCHOOL

Daily Announcements

JANUARY 21, 2026

(231) 924-5300



FREMONT.NET



5421 S WARNER AVE
FREMONT, MI 49412

UPCOMING EVENTS

- * Half Day
January 23rd, 2026
- * Blood Drive
February 12th, 2026
- * Half Day
February 13th, 2026
- * Mid-Winter Break
February 16th, 2026
- * Mid-Winter Dance
February 21st, 2026
- * Prom
April 25th, 2026

SPORTS:

Check out the latest sports schedules and updates [here](#).

HOME

Jan. 21st

V Bowling 3:30pm vs. Orchard View
Boys V Wrestling 5:00pm vs. Multiple Opponents

Jan. 22nd

Boys V Swimming 6:00pm vs. Thornapple-Kellogg

Jan. 23rd

Girls JV Basketball 5:30pm vs. Ludington
Girls V Basketball 7:00pm vs. Ludington

AWAY

Jan. 21st

Girls V Competitive Cheer 6:00pm @ Whitehall vs. Whitehall and Montague

Jan. 22nd

Boys F Basketball 4:00pm @ Ludington
Boys JV Basketball 5:30pm @ Ludington
Boys V Basketball 7:00pm @ Ludington

Jan. 24th

V Bowling 9:00am @ Greenville vs. Multiple Opponents (Greenville Area Invite)

- The **2026 Packer Backer Scholarship** is now available! Applications can be found in the **Athletic Office** and are due by **April 22nd**. Don't miss this great opportunity!

MUSIC:

- The **Fremont High School music department** will be taking a trip to **Disney World in 2027**. It will be open to any **current 8th-11th grade students** who will be enrolled in **High School band or orchestra next year**. There will be an informational parent meeting **Thursday, January 29 @ 7PM** in the High School music room for anyone who is interested in finding out more.

BAND

ORCHESTRA

NEWS:

STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as November students of the month:
 - Freshman: Remington Stuart & Nadia Zuwerink
 - Sophomores: Max Taylor & Elsie Barnhart
 - Juniors: Leland Johnivan & Lilah Morse
 - Seniors: Mason Sparks & Makenna Scott

TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information
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YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to yearbookordercenter.com and use our **school code (3981)**
 - The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.
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BASS CLUB:

- The **Bass Club** will be having their first **informational meeting** for the 2026 season on **January 21 in room 218** at the high school at **6:00PM**. The meeting is for both **middle and high school anglers**. If you want to learn about what the Bass Club is all about you must attend this meeting or contact Mr. Wyn at Mwyn@fremont.net.
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CHESS:

HOME

Tuesday, 1/20, 4:00pm @ Home
Tuesday, 1/27, 4:00pm, @ Home
Tuesday, 2/17, 4:00pm, @ Home

AWAY

Tuesday, 1/13, 4:00pm @ Whitehall
Tuesday, 2/10, 4:00pm @ Orchard View
Tuesday, 2/24, 4:00pm @ Hesperia
Tuesday, 3/3, 1:00pm @ Montague

FRESHMEN SECTION:

CLASS OF 2029

SOPHOMORE SECTION:

CLASS OF 2028

JUNIOR SECTION:

CLASS OF 2027

SENIOR SECTION:

CLASS OF 2026

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at fafsa.gov
 - The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026, at 4 pm ET**. The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
 - Information about the **MIAAA Scholarship** is available in the Athletic Office. To apply, students must be **seniors** and meet at least one academic requirement, **either a 3.5 GPA or an 1100 SAT score**. Applicants must have participated for at least **two years in two sports** and earned at least **one varsity letter in each of those sports**. In addition, students must complete the application and submit one letter of support from a staff member, teacher, or coach. The **application deadline is January 30, 2026**. For the application and more information, please stop by the Athletic Office.
 - The **ChoiceOne Bank 2026 Scholarship** program has begun accepting applications and will run through **Sunday, March 8**. This is a \$1,000 scholarship awarded based on 500 word or less essay submission and location. There will be a total of **19 students selected as Scholarship recipients**. All students must complete their applications online at: choiceone.bank/scholarship.
 - The **Gerber FCU** has now opened up their **student scholarships**. There will be three local high school seniors chosen to win the **cash prize** (prizes of \$2000, \$1500, and \$1000). Students can visit www.GerberFCU.com/scholarships for scholarship details and essay topic. Essays are due no later than **Sunday, February 15, 2026**
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COMMUNITY SERVICE OPPORTUNITIES:

COMMUNITY OPPORTUNITIES:

- The Gerber Foundation will sponsor one **\$1,000 scholarship** for a Newaygo County high school **sophomore or junior** (interested in entering a healthcare field) to attend the in-person **MSU OsteoChamps summer program**. More program information can be found [here](#).
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