



# FREMONT HIGH SCHOOL

## Daily Announcements

JANUARY 21, 2026

(231) 924-5300



[FREMONT.NET](http://FREMONT.NET)



5421 S WARNER AVE  
FREMONT, MI 49412

### UPCOMING EVENTS

- \* Half Day  
January 23rd, 2026
- \* Blood Drive  
February 12th, 2026
- \* Half Day  
February 13th, 2026
- \* Mid-Winter Break  
February 16th, 2026
- \* Mid-Winter Dance  
February 21st, 2026
- \* Prom  
April 25th, 2026

### SPORTS:

Check out the latest sports schedules and updates [here](#).

#### HOME

**Jan. 21st**

V Bowling 3:30pm vs. Orchard View  
Boys V Wrestling 5:00pm vs. Multiple  
Opponents

**Jan. 22nd**

Boys V Swimming 6:00pm vs.  
Thornapple-Kellogg

**Jan. 23rd**

Girls JV Basketball 5:30pm vs. Ludington  
Girls V Basketball 7:00pm vs. Ludington

#### AWAY

**Jan. 21st**

Girls V Competitive Cheer 6:00pm @  
Whitehall vs. Whitehall and Montague

**Jan. 22nd**

Boys F Basketball 4:00pm @ Ludington  
Boys JV Basketball 5:30pm @ Ludington  
Boys V Basketball 7:00pm @ Ludington

**Jan. 24th**

V Bowling 9:00am @ Greenville vs.  
Multiple Opponents (Greenville Area  
Invite)

- The **2026 Packer Backer Scholarship** is now available! Applications can be found in the **Athletic Office** and are due by **April 22<sup>nd</sup>**. Don't miss this great opportunity!

## MUSIC:

- The **Fremont High School** music department will be taking a trip to **Disney World in 2027**. It will be open to any **current 8th-11th grade students** who will be enrolled in **High School band or orchestra next year**. There will be an informational parent meeting **Thursday, January 29 @ 7PM** in the High School music room for anyone who is interested in finding out more.

### BAND

### ORCHESTRA

## NEWS:

### STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as November students of the month:
  - Freshman: Remington Stuart & Nadia Zuwerink
  - Sophomores: Max Taylor & Elsie Barnhart
  - Juniors: Leland Johnivan & Lilah Morse
  - Seniors: Mason Sparks & Makenna Scott

### TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information

## YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to [yearbookordercenter.com](http://yearbookordercenter.com) and use our **school code (3981)**
- The **2024-2025 yearbooks** are still on sale as well. For more details, please visit Miss Hood in room 115.

## BASS CLUB:

- The **Bass Club** will be having their first **informational meeting** for the 2026 season on **January 21 in room 218** at the high school at **6:00PM**. The meeting is for both **middle and high school anglers**. If you want to learn about what the Bass Club is all about you must attend this meeting or contact Mr. Wyn at [Mwyn@fremont.net](mailto:Mwyn@fremont.net).

## CHESS:

### HOME

Tuesday, 1/20, 4:00pm @ Home  
Tuesday, 1/27, 4:00pm, @ Home  
Tuesday, 2/17, 4:00pm, @ Home

### AWAY

Tuesday, 1/13, 4:00pm @ Whitehall  
Tuesday, 2/10, 4:00pm @ Orchard View  
Tuesday, 2/24, 4:00pm @ Hesperia  
Tuesday, 3/3, 1:00pm @ Montague

## FRESHMEN SECTION: CLASS OF 2029

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## SOPHOMORE SECTION: CLASS OF 2028

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## JUNIOR SECTION: CLASS OF 2027

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## SENIOR SECTION: CLASS OF 2026

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at [fafsa.gov](https://fafsa.gov)
- The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026**, at **4 pm ET**. The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
- Information about the **MIAAA Scholarship** is available in the Athletic Office. To apply, students must be **seniors** and meet at least one academic requirement, **either a 3.5 GPA or an 1100 SAT score**. Applicants must have participated for at least **two years in two sports** and earned at least **one varsity letter in each of those sports**. In addition, students must complete the application and submit one letter of support from a staff member, teacher, or coach. The **application deadline is January 30, 2026**. For the application and more information, please stop by the Athletic Office.
- The **ChoiceOne Bank 2026 Scholarship** program has begun accepting applications and will run through **Sunday, March 8**. This is a \$1,000 scholarship awarded based on 500 word or less essay submission and location. There will be a total of **19 students selected as Scholarship recipients**. All students must complete their applications online at: [choiceone.bank/scholarship](https://choiceone.bank/scholarship).
- The **Gerber FCU** has now opened up their **student scholarships**. There will be three local high school seniors chosen to win the **cash prize** (prizes of \$2000, \$1500, and \$1000). Students can visit [www.GerberFCU.com/scholarships](https://www.GerberFCU.com/scholarships) for scholarship details and essay topic. Essays are due no later than **Sunday, February 15, 2026**

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## COMMUNITY SERVICE OPPORTUNITIES:

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## COMMUNITY OPPORTUNITIES:

- The Gerber Foundation will sponsor one **\$1,000 scholarship** for a Newaygo County high school **sophomore or junior** (interested in entering a healthcare field) to attend the in-person **MSU OsteoChamps** summer program. More program information can be found [here](#).

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